

## Little Angels High School

Affiliated to CBSE (10+2) ISO 9001-2000 Certified: Member QCFI & ISFI Mahadji Nagar, Shivpuri Link Road, Gwalior 474 009 (M.P.) India Tel: 9165271987 Email: info@lahs.org. https://www.facebook.com/LAHS.Gwl

Affiliation No. - 1030098

School Code - 50034

## TRANSFER CERTIFICATE

|  | 49.              | Sr. No                                | 5110                  | Admissi                    | on No          | 7115                                    |
|--|------------------|---------------------------------------|-----------------------|----------------------------|----------------|---|
| Book No.                                 |                  | Car                                   | uskar                 | DIXIT                      |                |   |
| 1. Name of the Stude                     | TI :             |                                       | Aparaj                |                            | <br>H          |   |
| 2. Mother's Name:<br>3. Father's Guardia |                  | Ma                                    | D+ P                  | halc                       | Dixit          | <del>,</del>                            |
| 3. Father's Guardia                      | n's Name :       |                                       |                       |                            | .X21C          | *************************************** |
| 4. Date of Birth acc<br>(In figures) 24\ | 11/ 2008         | . (in words) .                        | "wany.                | towan No                   | Vembel         | Two they san                            |
| 5 Proof of Date of                       | Birth submitt    | ed at the time                        | e of admission        |                            |                |   |
| 6. Nationality:                          |                  |                                       |                       |                            |                |   |
| - 117 .ddea com                          | Aidate belong    | s to any Sche                         | edule Caste or Sch    | nedule Tribe or 0<br>مارچه | BC:            | · v )                                   |
| 8. Date of first adm                     | ission in the S  | School with c                         | lass:                 | 02/03/                     | 017            | 7. 11. (                                |
| Date of first auni Class in which the    | ne pupil last st | udied (in fig                         | ure)V\\\              | (in words)                 | 9 <u>4</u> )   | Jan Ray                                 |
| 10. School/Board                         | Annual Exami     | ination last ta                       | aken with result: .   | L. N. H.                   | > ( \( \tau \) | level, Par                              |
| 11 Whatharfailed                         | if so once tw    | rice in the sar                       | ne class :            |                            |                |   |
| 12. Subject Studi                        | ed : 1           | ali 8h                                | 2                     | 100                        |                | 191911                                  |
| 4 Su.                                    | na               | 5Sa.!                                 | hal Sly               | <u>au~36</u>               | ع              | WK/W                                    |
| 13. Whether quali                        | fied for promo   | otion to the h                        | igher class:          | ys.                        |                |   |
| If so, to which class                    | s (in fig)       | ĺχ                                    | (in words)            | <i>N</i>                   | 117            |   |
| 14 Total No. of w                        | orking days in   | the academi                           | ic session:           | 18.7                       |                |   |
|  |                  |                                       | -                     | 1 ) 5                      | 0 . ,          | 0000 72                                 |
| 16. Month upto w                         | hich the pupil   | has paid sch                          | ool dues              | Not                        | 1aug           | 2022-23                                 |
| 17. Any fee conce                        | ssion availed    | of, if so, the                        | nature of such con    | cession                    | _<br>          |   |
| 18. Whether NCC                          | Cadet/Boy S      | cout/Girl Gu                          | iide (details may b   | e given)                   |                |   |
| 19. Whether scho                         | ol is under Go   | wt./Minority                          | Independent Cat       | egory                      | 1.0            | ,                                       |
| 20. Games player                         | d on extra curr  | icular activit                        | ies in which the p    | upil usually took          | part (ment     | ion achievement                         |
|  |                  |                                       |                       | -                          |                |   |
| 21. Date of appli                        | cation for certi | ificate:                              | **********            | 14/04/7                    | 1023           |   |
| 22. Date on whic                         | h pupils name    | was struck o                          | ff the rolls of the s | chool:                     | - 19/          | 04/2023                                 |
| 23. Date of issue                        | of certificate:  |                                       |                       | 12/04/                     | 2023           |   |
| 24. Any other rea                        | marks:           | e e e e e e e e e e e e e e e e e e e | ******************    |                            |                | ······································  |
|  |                  |                                       |                       |                            | e, Father's    | Name, Mother's Name                     |

Signature of the Principal ......

and Date of Birth furnished above is correct as per school records.

Date 17/04/2023